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CONFIRMATION NO. 1843

<b>SERIAL NUMBER</b> 10/724,919	<b>FILING OR 371(c) DATE</b> 12/01/2003 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1733	<b>ATTORNEY DOCKET NO.</b> 2511.3008.002
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## APPLICANTS

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 Spencer Land, Henderson, NV;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/745,661 12/21/2000 PAT 6,669,802 ✓

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

\*\* SMALL ENTITY \*\*

03/02/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> TN	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged <i>Allowance</i> Examiner's Signature _____ Initials _____				

## ADDRESS

23399

## TITLE

Composite riser

<b>FILING FEE RECEIVED</b> 475	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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